SIF

Institutional Information

Name of the Institution / Institution ID

Ashok Singh Pharmacy College / PCI-3676

| Institute Type | existing | Year of Establishment of Institute 2019 | | | | |
|----------------|--|---|--------|--------------------------------|-----------------|---------------|
| | Starting of Course (Academia | Extension of approval | | Raise in Admission | Introduction of | of New Course |
| Course | Starting of Course (Academic Session) | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| B.Pharm | 2020 - 2021 | V | | | | |
| D.Pharm | 2019 - 2020 | V | | 60 | | |

Institutional Information

Are any other college in the same campus

| Are any other college in the same campus | | Name of the college | | |
|--|------------------------------|--------------------------------------|---------------------------|--|
| Running since when | | Whether the infrastructure is shared | | |
| House no./ Bld. No./ Apt. No | Mahroopur | Street/ Road/ Lane | Mahroopur | |
| Area/locality/sector | Mahroopur, Jaunpur | Landmark | | |
| State/UT | UTTAR PRADESH | District | JAUNPUR | |
| Block | | Gram Panchayat | Mahroopur | |
| Village | Mahroopur | Police Station | Zafarabad | |
| Pin Code | 222180 | Post Office | Mahroopur | |
| Telephone No | 262241 | STD code | 05452 | |
| Fax No | 262241 | Email ID | ashoksinghedu19@gmail.com | |
| Web site of institution | www.ashoksinghpharmacy.co.in | Nearest Railway Station | Jaunpur | |
| Airport | Varanasi | | | |

Details of the Society/Trust/ Management

| Status of the course conducting body | private | Name, address of the Society/Trust/ Management | Ashok Kumar Singh Educational and Charitable Trust |
|--------------------------------------|---------------------------|--|--|
| House no./ Bld. No./ Apt. No | Mahroopur | Street/ Road/ Lane | Mahroopur |
| Area/locality/sector | Mahroopur, Jaunpur | Landmark | |
| State/UT | UTTAR PRADESH | District | JAUNPUR |
| Block | | Gram Panchayat | Mahroopur |
| Village | Mahroopur | Police Station | Zafarabad |
| Pin Code | 222180 | Post Office | Mahroopur |
| Telephone No | 262241 | STD code | 05452 |
| Mobile No | 9935899383 | Fax No | 262241 |
| Email ID | ashoksinghedu19@gmail.com | Web site of trust/society | www.ashoksinghpharmacy.co.in |
| Nearest Railway Station | Jaunpur | Airport | Varanasi |
| | | | |

Registration certificate of the society

Details of Head of Institution

| Appointment letter | View | | |
|-------------------------------------|-------------------------|-------------------------|------------------------|
| Name of the Head of the Institution | Mr. Amol shamrao Magdum | | |
| House no./ Bld. No./ Apt. No | a/p ghunki | Street/ Road/ Lane | ghunnaki |
| Area/locality/sector | hatkanangle | Landmark | near ram medical |
| State/UT | MAHARASHTRA | District | KOLHAPUR |
| Block | | Gram Panchayat | GHUNKI |
| Village | ghunki | Police Station | near ram medicaL STORE |
| Pin Code | 416112 | Post Office | ghunki |
| Telephone No | 262241 | STD code | 0231 |
| Mobile No | 9455215217 | Fax No | 262241 |
| Email ID | aspc.amol@gmail.com | Nearest Railway Station | pune |
| Airport | pune | | |

Current Approval Status

| | | | Approval | | | | | | | | | | | |
|---------|----------------|----------------|---------------|-----------|-------------------------------------|----------------------|----------------------------|-----------------------|----------------------|----------------------|---------------|-----------|----------------------|----------------------|
| | | Course conduct | | | Approval u/s 12 in the lst instance | | | Extension upto u/s 12 | | | | | | |
| Course | Approval For | Year | Academic Sess | ionIntake | Actually Admitted | Sanctioned Intake | From - To (Academic Ses | sioni)) take | Actually Admitted | Sanctioned Intake | Academic Sess | ionIntake | Actually Admitted | Sanctioned Intake |
| B.Pharm | Course Conduct | 1 | 2021 - 2022 | 100 | 63 | 100 | | | | | | | | |
| D.Pharm | extension | | | | | | | | | | 2021 - 2022 | 60 | 66 | 60 |

| M Pharm (Specializations) |
|---------------------------|
| |

Uploaded Last IR with compliance

View

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | | Pharmacy Educations Regulatory Charges for Affiliation Paid up to | | |
|--|----|---|--|--|
| B.Pharm | | 2021 | | |
| D.Pharm | | 2021 | | |
| Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid | | View | | |
| Pending Service Tax Paid | No | D.D Number | | |
| D.D Date | | Amount(Rs.) | | |
| | | | | |

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|-------------------|
| | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | |
| B.Pharm | 100 | 100 | 0 | 63 | 63 | 0 | three Seat as EWS |
| D.Pharm | 60 | 60 | 60 | 60 | 66 | 60 | Six seat as EWS |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|---|------------------------|--------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 91522263024 |
| B.Pharm | The Registrar Uttar Pradesh Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow | regisrar@aktu.ac.in | 05222336805 |

Accreditation Information

| Accredited by NBA | O Yes ⊙ No |
|--------------------|------------|
| Accredited by NAAC | O Yes 💿 No |

| Infrastructure Details | | | | | | | |
|---|----------------------------|---|------|--|--|--|--|
| | | | | | | | |
| Independent Building Status | YES | Remarks | yes | | | | |
| Separate Campus Status | YES | Remarks | yes | | | | |
| Wing of another college Status | NO | Remarks | no | | | | |
| Multi Institutional Campus Status | NO | Remarks | no | | | | |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | ΝΟ | Remarks | no | | | | |
| Availability of Land | 0.5 acre for City / Metros | Status | YES | | | | |
| Remarks | yes | Land Details to be in name of Trust and Society(Records to be enclosed) | Own | | | | |
| | | Trust and Society Document | View | | | | |
| Sale Deed Document | View | Remarks | yes | | | | |
| Approved Building Plan Document | View | Remarks | yes | | | | |
| Total Builtup area of the institution | 4753 | | | | | | |
| Instructional area | 2237 | Instructional area Document | View | | | | |

| Administrative area | 522 | Administrative area Document | View |
|---------------------|-----|------------------------------|------|
| Amenities area | 581 | Amenities area Document | View |
| Circulation area | 876 | Circulation area Document | View |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm | 75 Sqmts | 2 | 4 | 340 |
| D.Pharm | 75 Sqmts | 1 | 2 | 180 |

Laboratory Requirement Details

| S.No | Total courses run by | No. of Intake | Dep Pharma | | Dep Pharma Cherr | | Dep Pharma | | Dep Pharmac | | Dept of P Prac | - | Dep Pharma | | Dep Pharma Cherr | | Dep Pharma | | Dep Pharmad | nt of cognosy | Dept of P Prac | harmacy tice | Total |
|------|----------------------------|------------------|----------------|-----------------|------------------------|-----------------|----------------|-----------------|----------------|-----------------|-------------------|-----------------|------------------|-------------------|------------------------|-------------------|---------------|-------------------|------------------|-------------------|-------------------|-------------------|-------|
| | the Institution | 1 | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | |
| 1 | B.Pharm | 100 | 3 | 3 | 4 | 4 | 3 | 3 | 1 | 2 | 1 | 1 | 75 | 255 | 75 | 345 | 75 | 255 | 75 | 165 | 75 | 75 | 12 |
| | D.Pharm | 60 | | | | | | | | | | | | | | | | | | | | | |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 10 | 100 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 115 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 48 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 0 | 0 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 134 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 4 | 100 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 75 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 75 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 5 | 100 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 7 | 80 |
| Drinking Water facility - Water Cooler (Essential). | | 2 | 20 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 0 | 0 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) | | 1 | 10 |
| | | | |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 35 | 0 |
| Printers | 1 printer for every 10 computers | 5 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 10 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|-------------------------------------|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 150 |
| Parking Area for staff and students | | 1 | 200 |
| Bank Extension Counter | | 0 | 0 |

| Co operative Stores | | 0 | 0 |
|--|------------|---|---|
| Guest House | 80 Sq. mts | 0 | 0 |
| Transport Facilities for students | | 0 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

| | LABOR | ATORIES | |
|--------------|-------|--------------------|-----|
| | | | |
| Gas supply | YES | Electricity supply | YES |
| Water supply | YES | | |

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|---|------------|---------------------|
| PHARMACEUTICS INCLUDING PHARMACY PRACTICE | 3 | 255 |
| PHARMACEUTICAL CHEMISTRY | 3 | 165 |
| PHARMACOGNOSY | 2 | 180 |
| PHARMACEUTICAL ANALYSIS | 1 | 90 |

| PHARMACEUTICAL BIOTECHNOLOGY OR BIOCHEMISTRY LAB | 1 | 90 |
|--|---|-----|
| PHARMACOLOGY LAB INCLUDING HAP LAB | 3 | 255 |

| | PHYSICAL INFRA | ASTRUCTURE | | | | |
|--------------------------|----------------|-----------------|-----|--|--|--|
| Own Building | YES | Rented Building | NO | | | |
| No. of Class rooms | 6 | | | | | |
| Administration area like | | | | | | |
| Museum | YES | Machine room | YES | | | |
| Museum | TES | Machine room | TES | | | |
| Preparation room | YES | Store room | YES | | | |
| Library | YES | Principal room | YES | | | |
| Staff room | YES | | | | | |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm | 60 | 60:1 | 20:1 | annual | 17-11-2020 | 13-08-2021 |
| B.Pharm | 100 | 60:1 | 20:1 | semester | 17-11-2020 | 13-08-2021 |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

| Whether PCI curriculum is adopted? | Yes | |
|------------------------------------|-----|------|
| Enclose Calendar of Events | | View |
| Enclose Time Table for all courses | | View |

| Whether the | prescribed numbers o | f classes are l | heing conducted | as per PCI norms |
|-------------|----------------------|-----------------|-----------------|---------------------|
| whether the | presented numbers o | T Classes are | being conducted | i as per i er norms |

| Name of the Course | Semester | Name of The Subject | The | eory | Prac | tical | Tutorials | | |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|--|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | |
| 1 B.Pharm | | | | | | | | | |
| | 1 | Human Anatomy & Physiology | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 1 | Pharmaceutical Analysis - I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 1 | Pharmaceutics-I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 1 | Pharmaceutical Inorganic Chemistry | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 1 | Communication skills | 30 | 30 | 30 | 30 | 0 | | |
| | 1 | Remedial Biology | 30 | 30 | 30 | 30 | 0 | | |
| | 1 | Remedial Mathematics | 30 | 30 | 0 | 0 | 0 | | |
| | 2 | Human Anatomy and Physiology - II | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 2 | Pharmaceutical Organic Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 2 | Biochemistry | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 2 | Pathophysiology | 45 | 45 | 0 | 0 | 15 | 15 | |
| | 2 | Computer Applications in Pharmacy | 45 | 45 | 30 | 30 | 0 | | |
| | 2 | Environmental sciences | 45 | 45 | 0 | 0 | 0 | | |
| 2 B.Pharm | | | | | | | | | |
| | 3 | Pharmaceutical Organic Chemistry II | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 3 | Physical Pharmaceutics I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 3 | Pharmaceutical Microbiology | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 3 | Pharmaceutical Engineering | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 4 | Pharmaceutical Organic Chemistry - III | 45 | 45 | 0 | 0 | 15 | 15 | |
| | 4 | Medicinal Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 4 | Physical Pharmaceutics - II | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 4 | Pharmacology - I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 4 | Pharmacognosy and Phytochemistry - I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 3 | Computer Applications in Pharmacy | 45 | 45 | 30 | 30 | 0 | | |
| 3 B.Pharm | | | | | | | | | |
| | 5 | Medicinal Chemistry - II | 45 | 45 | 0 | 0 | 15 | 15 | |
| | 5 | Industrial Pharmacy - I | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 5 | Pharmacology - II | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 5 | Pharmacognosy and Phytochemistry - II | 45 | 45 | 60 | 60 | 15 | 15 | |
| | 5 | Pharmaceutical Jurisprudence | 45 | 45 | 0 | 0 | 15 | 15 | |
| | 6 | Medicinal Chemistry - III | 45 | 45 | 60 | 60 | 15 | 15 | |

| | 6 | Pharmacology - III | 45 | 45 | 60 | 60 | 15 | 15 |
|-----------|---|---|----|----|-----|-----|----|----|
| | 6 | Herbal Drug Technology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Pharmaceutical Biotechnology | 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Quality Assurance | 45 | 45 | 0 | 0 | 15 | 15 |
| 4 B.Pharm | | | | | | | | |
| | 7 | Instrumental Methods of Analysis | 45 | 0 | 60 | 0 | 15 | 0 |
| | 7 | Industrial Pharmacy - II | 45 | 0 | 0 | 0 | 15 | 0 |
| | 7 | Pharmacy Practice | 45 | 0 | 0 | 0 | 15 | 0 |
| | 7 | Novel Drug Delivery System | 45 | 0 | 0 | 0 | 15 | 0 |
| | 7 | Practice School | 0 | 0 | 180 | 0 | 0 | |
| | 8 | Biostatistics and Research Methodology | 45 | 0 | 0 | 0 | 15 | 0 |
| | 8 | Social and Preventive Pharmacy | 45 | 0 | 0 | 0 | 15 | 0 |
| | 8 | Pharma Marketing Management | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Pharmaceutical Regulatory Science | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Pharmacovigilance | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Computer Aided Drug Design | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Cell and Molecular Biology | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Cosmetic Science | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Experimental Pharmacology | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Advanced Instrumentation Techniques | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Dietary Supplements and Nutraceuticals | 45 | 0 | 0 | 0 | 0 | |
| | 8 | Project Work | 0 | 0 | 180 | 0 | 0 | |
| 1 D.Pharm | | | | 1 | | | | |
| | | Pharmaceutics-I | 75 | 75 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry- I | 75 | 75 | 75 | 75 | 0 | |
| | | Pharmacognosy | 75 | 75 | 75 | 75 | 0 | |
| | | Biochemistry & Clinical Pathology | 50 | 50 | 75 | 75 | 0 | |
| | | Human Anatomy & Physiology | 75 | 75 | 50 | 50 | 0 | |
| | | Health Education & Community Pharmacy | 50 | 50 | 0 | 0 | 0 | |
| 2 D.Pharm | | ,, | | 1 | | [| | |
| | | Pharmaceutics-II | 75 | 75 | 100 | 100 | 0 | |
| | | Pharmaceutical Chemistry- II | 75 | 75 | 75 | 75 | 0 | |
| | | Pharmacology & Toxicology | 75 | 75 | 50 | 50 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 50 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 75 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 75 | 50 | 50 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experienc | e Date of Joining | Designation | Mobile | Pharmacist Registration No. | Validity of Registration | Photo |
|------|------------------------|-------------------|---------------------------------|---------------|---------------------------|-------------------|-------------|--------|--------------------------------|-----------------------------|-------|
| 1 | ABHINAV KUMAR SINGH | abhinav.aspc@gmai | coonept of Pharmacy Practice | B.Pharm | 2 years 4 mons 26 days | 01-08-2019 | Lecturer | 76637 | 31-12-2018 | 7408661076 | |

| 2 | ABHISHEK KUMAR SINGH | sanipharma0302@gr | mail.comDept of Pharmaceutics | B.Pharm | 4 mons 54 days | 30-09-2021 | Lecturer | 91443 | 18-12-2021 | 9795092306 | |
|----|--------------------------|----------------------|--|---|-----------------------------|------------|---------------------|----------|------------|------------|--|
| 3 | ADARSH KUMAR PATHAK | drpathak125@gmail. | com Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 3 years 2 mons 32 days | 21-02-2021 | Assistant Professor | 00 | 30-11-2019 | 8953487687 | |
| 4 | Aditya Gupta | pharmacistadityagupi | ia@gm dileptinof Pharmacology | M.Pharm Pharmacology | 2 mons 26 days | 01-10-2021 | Assistant Professor | 273936 | 31-12-2050 | 9919341197 | |
| 5 | AMOL SHAMRAO MAGDUM | aspc.amol@gmail.co | om Dept of Pharmacology | PHD | 1 year 26 days | 01-12-2020 | Principal | 167859 | 31-12-2025 | 9616529466 | |
| 6 | ANUBHAV GUPTA | anubhav.raj.75@gma | ail.com Dept of Pharmacognosy | B.Pharm | 2 mons 27 days | 30-09-2021 | Lecturer | 00000000 | 17-12-2021 | 6387174913 | |
| 7 | Aryaman rai | raiaryaman361@gma | ail.com Dept of Pharmaceutics | B.Pharm | 1 year 1 mon 4 days | 23-11-2020 | Lecturer | 00000 | 24-11-2021 | 9161216721 | |
| 8 | DEEPAK KUMAR | deepakneelkanth10@ | ହିgmail. dDep t of Pharmaceutical Chemistry | B.Pharm | 4 years 7 mons 29 days | 01-08-2019 | Assistant Professor | 163518 | 05-03-2020 | 8188881143 | |
| 9 | JAYANT KUMAR MAURYA | jayantpit@gmail.com | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutics | 12 years 11 mons 87 days | 01-08-2019 | Principal | 53285 | 31-12-2018 | 9455215217 | |
| 10 | KAUSHTUBH SHRIVASTAVA | kaushtubhsri1997@g | gmail.coloept of Pharmaceutical Chemistry | B.Pharm | 2 years 2 mons 30 days | 12-11-2020 | Lecturer | 179369 | 10-09-2025 | 8319071108 | |



| 11 | Km kulasum | kulsum.aspc@gmail. | com Dept of Pharmaceutical Chemistry | B.Pharm | 1 year 1 mon 15 days | 12-11-2020 | Lecturer | 207113 | 31-12-2021 | 6386597677 | |
|----|---------------|--------------------|--|---------|---------------------------|------------|----------|--------|------------|------------|--|
| 12 | LUXMI YEASMIN | yeashu2@gmail.com | Dept of Pharmacology | B.Pharm | 2 years 4 mons 26 days | 01-08-2019 | Lecturer | 85666 | 31-12-2020 | 7355201148 | |

| 13 | MUKESH MAURYA | mauryamukesh1236 | (ඔgmail. Deep t of Pharmaceutics | M.Pharm Pharmaceutics | 1 mon 28 days | 30-10-2021 | Assistant Professor | 106576 | 31-12-2021 | 8840679704 | |
|----|--------------------|---------------------|--|--|---------------------------|------------|---------------------|---|------------|------------|-------------------------|
| 14 | Pragya mishra | mpragya888@gmail.c | .com Dept of Pharmacognosy | B.Pharm | 2 years 4 mons 26 days | 01-08-2019 | Lecturer | 174406 | 31-12-2020 | 9120372532 | |
| 15 | SANTOSH VERMA | sverma.aspc@gmail.a | .com Dept of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 1 year 1 mon 15 days | 12-11-2020 | Assistant Professor | 66037 | 31-12-2021 | 8700687632 | SANTOSH VE 30-10-201 |
| 16 | SATYAM JAYSAWAL | jaiswalsatyam430@g | gmail.coltDept of Pharmaceutics | B.Pharm | 2 mons 28 days | 29-09-2021 | Lecturer | 000000000000000000000000000000000000000 | 12-12-2021 | 8418042094 | |
| 17 | Saurabh Pandey | coolsaurabhpandey@ | ହੇgmail.d ∂e pt of Pharmaceutical Chemistry | M.Pharm Pharmaceutical Chemistry | 2 years 9 mons 55 days | 10-12-2020 | Assistant Professor | 56034 | 31-12-2019 | 9450151455 | |
| 18 | SUMIT TIWARI | ST9093449@GMAIL | COM Dept of Pharmaceutics | B.Pharm | 4 mons 56 days | 29-09-2021 | Lecturer | 0000000 | 16-12-2021 | 7843873979 | |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academi Session | c Year | Subject | Theory (Number of Hours per week including tutorials | Practical (Number of Hours per | |
|------|----------------------|----------------------------------|---------------------|---------|--------------------|-----------|-------------------------------------|---|--|-----------------------------------|
| 1 | ABHINAV KUMAR SINGH | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2019- 2020 | 1 | Pharmaceutics-I | 0 | 8 | 2019 20 |
| | | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2019- 2020 | 1 | Human Anatomy & Physiology | 0 | 4 | 2019 20 |
| | | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2019- 2020 | 1 | Biochemistry & Clinical Pathology | 2 | 8 | 2019 20 |
| 2 | ABHISHEK KUMAR SINGH | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022- 2023 | 1 | Pharmaceutics-I | 4 | 8 | Session 2021 22 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022- 2023 | 2 | Pharmaceutical Chemistry-II | 0 | 4 | 20212022 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022- 2023 | 2 | Pharmaceutics-II | 3 | 8 | 2021 2022 |
| 3 | ADARSH KUMAR PATHAK | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022- 2023 | 1 | Pharmaceutical Inorganic Chemistry | 12 | 8 | 2021 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2020- 2021 | 1 | Biochemistry & Clinical Pathology | 4 | 12 | biochem |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022- 2023 | 2 | Pharmaceutical Organic Chemistry II | 12 | 8 | 2021 |
| 4 | Aditya Gupta | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022- 2023 | 1 | Pharmaceutical Analysis - I | 04 | 08 | Total 12 Hours 2021 2022 |
| 5 | AMOL SHAMRAO MAGDUM | Dept of Pharmacology | Principal | B.Pharm | 2021- 2022 | 1 | Communication skills | 3 | 4 | 2020 21 |
| | | Dept of Pharmacology | Principal | B.Pharm | 2022- 2023 | 1 | Pharmaceutics-I | 00 | 08 | Session 2021 2022 |

| | | Dept of Pharmacology | Principal | B.Pharm | 2022-2023 | 1 | Pharmaceutical Analysis - I | 00 | 08 | Session 2021 2022 |
|----|--------------------------|--|---------------------|---------|-----------|---|---|----|----|--------------------------------|
| | | Dept of Pharmacology | Principal | B.Pharm | 2022-2023 | 1 | Remedial Biology | 02 | 04 | Session 2021 2122 |
| 6 | ANUBHAV GUPTA | Dept of Pharmacognosy | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I | 0 | 4 | session 2021 22 |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmacognosy | 4 | 8 | session 2021 22 |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 0 | 8 | 2021 2022 |
| 7 | Aryaman rai | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutics-II | 00 | 08 | session 2021 2022 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II | 4 | 8 | SESSION 2020 21 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 4 | 8 | SESSION 2020 21 |
| 8 | DEEPAK KUMAR | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology | 4 | 8 | TOTAL WORKLOAD TWELVE HOURS |
| 9 | JAYANT KUMAR MAURYA | Dept of Pharmaceutics | Principal | B.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 4 | 8 | Session 2020 21 |
| | | Dept of Pharmaceutics | Principal | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 0 | 0 | 2021 22 |
| | | Dept of Pharmaceutics | Principal | B.Pharm | 2019-2020 | 2 | Pharmaceutical Engineering | 6 | 0 | session 2018 19 |
| | | Dept of Pharmaceutics | Principal | B.Pharm | 2019-2020 | 1 | Pharmaceutics-I | 5 | 6 | session 2018 19 |
| | | Dept of Pharmaceutics | Principal | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I | 3 | 0 | session 2019 20 |
| | | Dept of Pharmaceutics | Principal | B.Pharm | 2022-2023 | 2 | Physical Pharmaceutics I | 0 | 8 | 2021 22 |
| | | Dept of Pharmaceutics | Principal | B.Pharm | 2022-2023 | 2 | Pharmaceutical Engineering | 5 | 8 | 2021 22 |
| 10 | KAUSHTUBH SHRIVASTAVA | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmaceutical Chemistry-I | 3 | 8 | session 2020 21 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I | 5 | 8 | SESSION 2021 2021 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutical Chemistry-II | 6 | 8 | SESSION 2021 2022 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmaceutical Chemistry-II | 4 | 8 | session 2020 21 |
| 11 | Km kulasum | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022-2023 | 2 | Hospital and Clinical Pharmacy | 3 | 8 | session2021 session 2022 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 0 | 8 | SESSION 2020 21 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Biochemistry & Clinical Pathology | 0 | 4 | SESSION 2020 21 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 0 | 8 | SESSION 2020 21 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 4 | 8 | session 2021session 22 |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmaceutical Chemistry-II | 0 | 4 | session2021 session 2022 |
| 12 | LUXMI YEASMIN | Dept of Pharmacology | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 0 | 8 | session 2019 2020 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmacology & Toxicology | 3 | 8 | session 20212022 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I | 0 | 4 | session 20212022 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 0 | 4 | session20212022 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 2 | Pharmacology & Toxicology | 4 | 8 | session 2020 21 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology | 3 | 8 | session 2019 20 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2021-2022 | 1 | Health Education & Community Pharmacy | 2 | 0 | session 2020 21 |
| | | Dept of Pharmacology | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmaceutical Chemistry-I | 0 | 4 | session 2019 20 |
| 13 | MUKESH MAURYA | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 4 | 8 | SESSION 2021 22 |
| | | | | | | | | | | |

| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 2 | Physical Pharmaceutics I | 4 | 8 | SESSION 2021 22 |
|----|-----------------|--|---------------------|---------|-----------|---|--|----|----|-------------------|
| 14 | Pragya mishra | Dept of Pharmacognosy | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 3 | 8 | session 2019 20 |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I | 0 | 8 | session 2019 20 |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021-2022 | 2 | Hospital and Clinical Pharmacy | 3 | 8 | session 2020 21 |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2020-2021 | 1 | Health Education & Community Pharmacy | 2 | 0 | session 2019 20 |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy | 3 | 8 | session 2020 21 |
| 15 | SANTOSH VERMA | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Remedial Biology | 00 | 04 | Session 2021 2022 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 2 | Pharmaceutical Engineering | 00 | 08 | Session 2021 2022 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 04 | 08 | Session 2021 2022 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutical Analysis - I | 4 | 8 | Session 2020 21 |
| 16 | SATYAM JAYSAWAL | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Hospital and Clinical Pharmacy | 0 | 08 | 2021 22 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Drug Store and Business Management | 03 | 00 | 2021 22 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Health Education & Community Pharmacy | 0 | 08 | 2021 22 |
| 17 | Saurabh Pandey | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 2 | Pharmaceutical Microbiology | 00 | 08 | Session 2021 2022 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology | 00 | 08 | Session 2021 2022 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2020-2021 | 4 | Quality Control and Standardization of Herbals | 5 | 4 | Successfully Done |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutical Inorganic Chemistry | 4 | 8 | 2020 21 |
| | | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2019-2020 | 1 | Pharmaceutical Organic Chemistry - I | 3 | 12 | teaching |
| 18 | SUMIT TIWARI | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Pharmacognosy | 0 | 8 | 2021 22 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 2 | Pharmacology & Toxicology | 0 | 4 | 2021 22 |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2022-2023 | 1 | Health Education & Community Pharmacy | 4 | 8 | 2021 22 |
| | | | | | | | | | | |

Faculty Details for New Institution

Click to view Consent letter of Principal and Teaching Faculty

Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies | 283015 | 300000 | 1618000 |
| Chemicals | 121776 | 8968 | 148035 |
| Electricity | 430542 | 55000 | 105000 |
| Phone Bills | 10850 | 17050 | 15000 |
| Travelling | 13856 | 25000 | 10000 |
| Annual maintenances | 105851 | 100000 | 50000 |
| Stationary | 21935 | 10000 | 10000 |
| Miscellaneous | 128209 | 10000 | 250000 |
| Glassware's | 186648 | 9000 | 106000 |
| Non-Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building | 4580600 | 3000000 | 3000000 |
| Equipments | 112837 | 15000 | 610763 |
| Vehicles | 0 | 50000 | 0 |
| Books & Journals | 84425 | 35000 | 155609 |
| | | | |

| Furniture's | 387342 | 15000 | 1211710 |
|-------------|--------|-------|---------|
| | | | |

Income and Expenditure

| | INCOME | | EXPENDITURE |
|---------------|-----------------|-----------------------------|-----------------|
| Particulars | Amount in (INR) | Particulars | Amount in (INR) |
| Grants Govt | 0 | Building | 4580600 |
| Grants Others | 0 | Equipment | 112837 |
| Tution Fee | 13852500 | Others | 478320 |
| Library Fee | 0 | | |
| Sports Fee | 0 | | |
| Uinion Fee | 0 | Particulars | Amount in (INR) |
| Others | 0 | Revenue Exp - Salary | 5304000 |
| | | Maintenance Exp - College | 1369069 |
| | | Maintenance Exp - Others | 00 |
| | | Apex Bodies Fee | 283015 |
| | | Chemicals | 121776 |
| | | Stationary | 21935 |
| | | Deposit held by the College | 00 |
| | | Annual maintenances | 105851 |
| | | Misc.Expenditure | 128209 |
| | | Others | 00 |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 200 | 750 | 750 | 3 |
| B.Pharm | 500 | 500 | 1500 | 1837 | 6 |

Enclose Details of the Journals subscribed

View

Subject Wise Classification

| - | |
|-------------------|---|
| Available Numbers | Available Titles |
| 232 | 65 |
| 5 | 3 |
| 156 | 49 |
| 170 | 41 |
| 136 | 37 |
| 136 | 43 |
| 26 | 7 |
| 12 | 5 |
| 128 | 19 |
| 11 | 34 |
| 82 | 26 |
| 91 | 19 |
| 156 | 29 |
| 21 | 6 |
| 58 | 25 |
| 4 | 2 |
| 43 | 11 |
| 27 | 8 |
| 10 | 2 |
| 3 | 2 |
| 30 | 6 |
| 115 | 18 |
| 85 | 23 |
| | 232 5 156 170 136 136 26 26 12 12 128 128 11 82 91 156 21 58 21 58 21 58 21 58 21 58 21 58 21 58 21 58 21 58 21 21 58 21 21 58 21 21 58 21 21 58 21 21 21 21 21 21 21 21 21 21 21 21 21 |

Other Facilities

| Particulars | Number Required | Number Available | |
|-------------|-----------------|------------------|--|
| Computers | 10 | 10 | |
| Printers | 2 | 2 | |

| Internet facilities | 4MBPS | 4 |
|---------------------|-------|---|
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NA | NA | PG | NA | 0 | 2021 - 2022 |
| 2 | NA | NA | PG | NA | 0 | 2019 - 2020 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 0 | | NA | 2020 - 2021 |
| 2 | NA | NA | 0 | | NA | 2019 - 2020 |

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 0 | 0 | NA |

On Going Projects (Major / Minor)

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1 | NA | Research project | NA | 2020 - 2021 |
| 2 | NA | Research project | NA | 2019 - 2020 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|---------|-------|---------|---------------------------|---|-------------|
| 1 | NA | NA | NA | NA | NA | 2020 - 2021 |
| 2 | NA | NA | NA | NA | NA | 2019 - 2020 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1 | NA | NA | 0 | NA | 0 | 2020 - 2021 |
| 2 | NA | NA | 0 | NA | 0 | 2019 - 2020 |

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NA | NA | NA | NA |

Patents

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| | | | | | |

| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
|----|----------------------------------|---|----------|----|----|
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| | | | | | |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 10 | 10 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 10 | 10 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 67 | Dept of Pharmaceutical Chemistry | Mume Furnace Mechanical Stirrers | | | |
| | | | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| | | | | | |

| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
|-----|----------------------------------|--|----------|----|----|
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 1 | 1 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | lon- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 10 | 10 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 120 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| | | | | | |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |

| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
|-----|---------------------------|--|----------|----|----|
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 2 | 2 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 2 | 2 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 2 | 2 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 15 | 15 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 25 | 25 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 25 | 25 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 1 | 1 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 1 | 1 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 25 | 25 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 25 | 25 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 25 | 25 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |
| L | | | 1 | 1 | |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1 | Guest lecture | precaution against corona virus and immune boosting | 2021 - 2022 | 1 | 120 |
| 2 | Seminar | NA | 2020 - 2021 | 0 | 0 |
| 3 | Guest lecture | present Scenario on OTC Medication | 2019 - 2020 | 1 | 60 |

| 4 | Guest lecture | antibiotics | 2019 - 2020 | 1 | 60 |
|---|---------------|-------------|-------------|---|----|
| | | | | n | |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|----------------------------------|-------------|------------|---|
| 1 | Seminar | NA | NA | 2021 - 2022 | 17-12-2021 | NA |
| 2 | Workshop | NA | NA | 2020 - 2021 | 17-01-2021 | NA |
| 3 | Conference | Jayant Kumar Maurya | Indigenous traditional knowledge | 2019 - 2020 | 24-09-2019 | Uttaranchal Institute of Pharmaceutica Science dehradun uttarakhand india |
| 4 | Conference | Ashish Yadav | Indigenous traditional knowledge | 2019 - 2020 | 24-09-2019 | Uttaranchal Institute of Pharmaceutica Science dehradun uttarakhand india |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|-------|---|
| 1 | NA | NA | NA | 2020 - 2021 | 17-12-2021 | NA | 0 |
| 2 | NA | NA | NA | 2019 - 2020 | 06-01-2021 | NA | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | NA | NA | 2021 - 2022 | 0 | 0 |
| 2 | NA | NA | 2020 - 2021 | 0 | 0 |

| | | Sports | | | |
|---|---------------------|---------------|--------|--|--|
| | | | | | |
| Facilities available for conducting sports events | | Yes | | | |
| Name | KAUSTUBH sRIVASTAVA | Qualification | BPHARM | | |
| Experience (in Years) | 1 | | | | |
| Details of Physical Director | | | | | |

S.N Name of the Activity No. of Teacher's Participated No. of Student's Participated Activity Year 1 Conducted SPORTS 2021 - 2022 5 135 2 Conducted 2019 - 2020 0 75 sports

| | Details of the Anti-Ragging cell | | | | | |
|---|----------------------------------|---------------------------------|----|--|--|--|
| | | | | | | |
| Name of the Chairperson of Anti-ragging cell | Mr. Deepak Maurya | No. of meeting in a year | 1 | | | |
| Is Information provided on website and prospectus of the institute? | No | Case reported in previous years | Νο | | | |
| If yes, status of the case (Pending/Closed) | Pending | | | | | |
| (Copy of the Orders for having Constituted the Committee) | | View | | | | |
| | | | | | | |

Details of the Gender Sensitization cell

Miss Luxmi Yeasmin

No. of activities in a year (Workshop/Guest lecture/orientation

0

| No. of meeting in a year | 1 | Case reported in previous years | No |
|--|----------------------------|---|--------|
| If yes, status of the case (Pending/Closed) | Pending | | |
| (Copy of the Orders for having Constituted the Committee | as per SAKSHAM Guidelines) | View | |
| | | | |
| | Details of Anti-disc | rimination cell | |
| | | | |
| Name of the Chairperson of Anti-discrimination cell | Mr. Adarsh Pathak | No. of meeting in a year | 1 |
| Case reported in previous years | No | If yes, status of the case (Pending/Closed) | Closed |
| (Copy of the Orders for having the Constituted the Comm | nittee) | View | |

| Details | of Pl | acement | t and (| Career (| Guid | ance cell |
|---------|-------|---------|---------|----------|------|-----------|
| | | | | | | |

| Name of the Placement Officer | Mr. Diwaker Singh | Mobile Number of the Placement officer | 9455215217 |
|---|-------------------|--|------------|
| No. of students Participated | 0 | No. of the Student Placed | 0 |
| Percentage of placement | 0 | No. of Companies participated in Placement Drive | 0 |
| (Copy of the Constitution to be enclosed as Annexure) | | View | |

| Details of information available on College website | | | | | | | |
|--|----------------------------------|---|-----|--|--|--|--|
| | | able on conege website | | | | | |
| Dean/Principal | YES | Teaching staff | YES | | | | |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES | | | | |
| Results of all examinations in previous years | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES | | | | |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES | | | | |
| | Additional In | formation | | | | | |
| | | | | | | | |
| Availability of equipments as per norms | YES | | | | | | |
| Whether the deficiencies pointed in earlier IR have been rectified | YES | | | | | | |
| Affidavit Document | Click to View Affidavit Document | | | | | | |
| | | | | | | | |
| | Statutory Do | cuments | | | | | |
| Click to View Consent of Affiliation of Examining Authority | | | | | | | |
| Click to View NOC/Approval of the State Govt | | | | | | | |
| Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded | | | | | | | |
| Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF | | | | | | | |

Court Cases

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.